

MAYVILLE COMMUNITY SCHOOLS  
REGULAR MEETING OF THE BOARD  
FEBRUARY 14, 2024, 6:30 P.M.

**I. Call to Order/Pledge of Allegiance**

**Members Present:** S. Bodeis, C. Emmons, R. Johnson, J.Langmaid, S. Richards

**Members Absent:** C. Coxe, N. Phillips

**II. Recognitions**

A. Spotlight of the Month - Food Services

B. Students of the Month - 1st & 10th grades: Zavier Jones, Bralynn Blackmer, Alex Urbanek, Easton, Brown, Lacey Bruman, Dakota LaBean

**III. Reports (Check weekly update. Any questions will be answered at the meeting)**

A. Food Services - everything is running smoothly

B. Maintenance/Transportation - new recycling company working out fine; electric buses have been delivered and will be starting some afternoon runs at the end of the month

C. Athletics - alumni basketball well attended; all sports running fine

D. Business Manager

E. ES Principal - author visit received well by students; additional author visit coming up

F. MS/HS Principal - snowcoming week went well, dance was well attended; spring band concert scheduled for May 5

G. Superintendent - 5th grade pocket Constitutions provided by Mayville Lions club, will be used in current curriculum which teaches about the Constitution; 23G grant update; *Tuscola County Advertiser* Readers choice Award to C. Rayl and A. Rich, with Honorable Mentions to A. Perteet and S. Buggia

**IV. Public Comment**

A. None

B.

**V. Consent Agenda Items**

A. Approval of the meeting agenda

B. Approval of the January 10, 2024 Organizational/Regular meeting minutes

C. Payment of the General Fund bills in the amount of \$464,080.57; Food Services in the amount of \$13,199.72; and Agency Accounts in the amount of \$29,671.27.

Motion- S. Richards Support- C. Emmons Vote- 5-yes, 0-no, 2-absent

**VI. Communications/Correspondence**

None.

**VII. Personnel**

A. Hiring

Recommendation: To hire Christie Mahl, Mayville Elementary GSRP Director.

Motion- J. Langmaid Support- C. Emmons Vote- 5-yes, 0-no, 2-absent

**VIII. Old Business**

A. Board Committee Discussion

**IX. New Business**

A. Meet of Champs - Friend of Youth  
Recommendation: To nominate Sue Washburn as the 2024 Friend of Youth representative.

Motion- J. Langmaid Support- S. Richards Vote- 5-yes, 0-no, 2-absent

B. 98-B Goal Report - Per NWEA pre/interim assessment period, academic goals expected to be achieved for February 1, 2024

C. Reconfirmation of Instruction Being Delivered (Return to Learn) K-12 face-to-face instruction, or approved for virtual instruction in extenuating circumstances

**X. Closed Session - Negotiations**

Recommendation: To enter into closed session for purposes of negotiation discussion.

Motion- C. Emmons Support- S. Bodeis

Roll Call Vote: S. Bodeis, Yes; C. Coxe, \_\_\_; C. Emmons, Yes; R. Johnson, Yes; J. Langmaid, Yes; N. Phillips, \_\_\_; S. Richards, Yes

Enter closed session: 7:12 p.m.

Return to opensession: 7:33 p.m.

Recommendation: To return to open session.

Motion- C. Emmons Support- S. Richards Vote- 5-yes, 0-no, 2-absent

**XI. Other Matters of the Board**

None.

**XII. Adjournment**

To adjourn the meeting.

Motion- S. Richards Support- C. Emmons Vote- 5-yes, 0-no, 2-absent

Time: 7:35 p.m.