

## Fullmer Family Scholarship Fund Application

### Instructions for Scholarship Application

1. The attached application is to be used for the **Fullmer Family Scholarship** offered through the Tuscola County Community Foundation. **Two (2) \$1,000 scholarships are available to be awarded to a senior student graduating from a high school in the Tuscola Intermediate School District who will be attending Michigan State University and pursuing a degree from the College of Agriculture.** The scholarship awards are distributed to the institution of higher education selected by the scholarship recipients or directly to the recipient.
2. Applications and required attachments must be **returned (postmarked) by March 15, 2022 to:**

**Tuscola County Community Foundation  
Fullmer Family Scholarship Fund  
P.O. Box 534  
Caro, MI 48723**

**Applicants must be seniors graduating from a high school within the Tuscola Intermediate School District area: (Akron-Fairgrove, Cass City, Caro, Kingston, Mayville, Millington, Reese, Unionville-Sebewaing, or Vassar). Applicants must attend Michigan State University and be pursuing a degree from the College of Agriculture. Undergraduate majors include: Agribusiness Management, Animal Science, Biosystems Engineering, Construction Management, Crop and Soil Sciences, Dietetics, Entomology, Environmental Economics & Policy, Environmental Soil Science, Environmental Studies and Agriscience, Fisheries and Wildlife, Food Industry Management, Food Science, Horticulture, Horticulture Landscape Design, Interior Design, Landscape Architecture, Packaging, Park, Recreation and Resource Studies, Plant Pathology, Professional Forestry, Technology Systems Management and Veterinary Science.**

3. Applications are to be typed or legibly printed in ink and must be signed by the applicant. Applications not signed will not be considered.
4. Submit the **original application and one official high school transcript along with seven (7) copies of each (including letter of recommendations and any attachments).** Please have original printed single sided and no staples.

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5. Letters of recommendation may be submitted. **If submitted, the original and seven (7) copies of each letter is/are to be included with the application material.**
  
6. Attach to the application **and each of the seven (7) copies of the application** an essay (not to exceed two (2) typewritten pages, double-spaced, 12 point font) addressing the following:
  - a. Why do you merit this award?
  - b. What person or situation had the greatest impact on your life? Explain.
  - c. What do you expect to be doing in five to eight years? Keep your education and career goals in mind.

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#### APPLICANT INFORMATION

Name: \_\_\_\_\_  
Last First Middle

Permanent Address: \_\_\_\_\_  
Street City State Zip

Date of Birth: \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_

Telephone No.: \_\_\_\_\_ Email: \_\_\_\_\_

GPA (using a 4 point scale): \_\_\_\_\_ ACT score: \_\_\_\_\_

High School: \_\_\_\_\_ Graduation Date: \_\_\_\_\_

College/university you are planning to attend: \_\_\_\_\_

#### FAMILY INFORMATION: (Provide the following information where applicable.)

Name of father/stepfather/guardian: \_\_\_\_\_

Address: \_\_\_\_\_  
Street City State Zip

Fathers Occupation: \_\_\_\_\_

Name of mother/stepmother/guardian: \_\_\_\_\_

Address: \_\_\_\_\_  
Street City State Zip

Mothers Occupation: \_\_\_\_\_

How is your college/university being paid? \_\_\_\_\_

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\_\_\_\_\_  
List scholarships applied for: \_\_\_\_\_

\_\_\_\_\_  
List scholarship amounts awarded to date: \_\_\_\_\_

**SCHOOL & COMMUNITY ACTIVITIES**

Using only the space below, list extracurricular, community and religious activities in which you have participated during the past 4 years. **Please list them in order of importance to you.**

<b>Activity</b>	<b>Num. of Years</b>	<b>Leadership Positions, Awards and Recognitions</b>

**WORK EXPERIENCE**

Using only the space below, please list your paid work experience during the past four years, beginning with your most recent positions.

<b>Employer</b>	<b>Nature of Work</b>	<b>Dates of Employment</b>	<b>Hrs/Week</b>

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**CERTIFICATION**

I hereby affirm that the information provided on this form is accurate and complete to the best of my knowledge.

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date