# **Tuscola County**

community foundation

For good. For ever.º

## **Olaf A. Goodell Scholarship Application**

Instructions for Scholarship Application

- The attached application is to be used for the Olaf A. Goodell Scholarship offered through the Tuscola County Community Foundation. Up to seven (7) \$1,000 scholarships are available to be awarded to senior students graduating from a high school in the Tuscola Intermediate School District who plan to enter a career within a medical field. The scholarship awards shall be distributed to the post-secondary institution selected by the scholarship recipients.
- 2. Applications and required attachments must be postmarked by March 15, 2024 to:

### Tuscola County Community Foundation Olaf A. Goodell Scholarship P.O. Box 534 Caro, MI 48723

Applicants must be seniors graduating from a high school in the Tuscola County Intermediate School District who are pursuing a career within a <u>medical field</u>.

- 3. Applications are to be typed (12 point font) or legibly printed in ink and must be signed by applicant. Applications not signed will not be considered.
- Submit the original application and one official high school transcript along with seven (7) copies of each (including letter or recommendation and any attachments). Please have original printed single sided and no staples.
- 5. Letters of recommendation may be submitted. If submitted, the original and seven (7) copies of each letter is/are to be included with the application material.
- 6. Attach to the application and each of the seven (7) copies of the application an essay (not to exceed two typewritten pages, double-spaced, 12-point font) addressing the following:
- a. Why do you merit this award?
- b. What person or situation had the greatest impact on your life? Explain.
- c. What do you expect to be doing in five to eight years? Keep your education and career goals in mind.

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## **APPLICANT INFORMATION**

| Name:  |                           |           |     |  |
|--|---------------------------|-----------|-----|--|
| Last   | First                     | Middle    |     |  |
| Permanent Address:                                 |                           |           |     |  |
| Street   | City                      | State Zip |     |  |
| Date of Birth:                                     | Email:                    |           |     |  |
| Telephone:   | Tuscola County Resident:  | Yes       | No  |  |
| List your grade point average using a 4-pt. scale: | ACT / SAT So              | core:     |     |  |
| High School:                                       | Graduation Date:          |           |     |  |
| FAMILY INFORMATION                                 |                           |           |     |  |
| Name of parent/guardian:                           | Occupation                |           |     |  |
| Address:   |                           |           |     |  |
| Street   | City                      | State     | Zip |  |
| Name of parent/guardian:                           | Occupation                |           |     |  |
| Address:   |                           |           |     |  |
| Street   | City                      | State     | Zip |  |
| Post-secondary school you are planning to attend   | :                         |           |     |  |
| Full-time student?YesNo                            | If no, number of credits: |           |     |  |
| Major field of study:                              |                           |           |     |  |
| How is your post-secondary education being final   | nced?                     |           |     |  |
| Please list scholarships applied for:              |                           |           |     |  |
| Please list scholarships granted and amounts:      |                           |           |     |  |
|  |                           |           |     |  |

### SCHOOL & COMMUNITY ACTIVITIES

Using only the space below, list extracurricular, community and religious activities in which you have participated during the past 4 years. **Please list them in order of importance to you.** 

| Activity | Num. of<br>Years | Leadership Positions,<br>Awards and Recognitions |
|----------|------------------|--|
|          |                  |  |
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|          |                  |  |

#### WORK EXPERIENCE

Using only the space below, please list your paid work experience during the past four years, beginning with your most recent positions.

| Employer | Nature of Work | Dates of<br>Employmen<br>t | Hrs./Wee<br>k |
|----------|----------------|----------------------------|---------------|
|          |                |                            |               |
|          |                |                            |               |
|          |                |                            |               |
|          |                |                            |               |

### CERTIFICATION

I hereby affirm that the information provided on this form is accurate and complete to the best of my knowledge. I consent to having my name and image likeness included in public/media releases. If under 18, parent/guardian must also sign.

Date

Parent/Guardian Signature (if applicable)

Date